

**MMU Mandatory Disclosure Formats**

**Monthly Reporting Format**

Note. To be filled and uploaded every month for all MMU in the NHM State Website under MMU Mandatory Disclosure. Each line should represent one MMU. Please add rows as required.

Year 2016-17

| S. No of District | District  | Month                | MMU Type (Single/ 2/3 vehicle unit) | Name of operating agency (State DHS/NGO /Private Provider) Please provide name if NGO or private | Registration Number       | Number of Trips |            | Number of Villages visited | Number of AWCs covered | No. of OPD  | No. of ANC | No. of children immunized (if applicable) | No. of FP cases |             |           | No. of minor surgical operations | No. of children screened for refractive errors | No. of children screened under RBSK | No. of Lab tests | No. of blood smears collected / RDT tests done for Malaria | No. of sputum collected for TB detection | No. of X ray | No. of patients referred to higher facilities |
|-------------------|-----------|----------------------|-------------------------------------|--|---------------------------|-----------------|------------|----------------------------|------------------------|-------------|------------|---|-----------------|-------------|-----------|----------------------------------|--|-------------------------------------|------------------|--|--|--------------|---|
|                   |           |                      |                                     |  |                           | Planned         | Actual     |                            |                        |             |            |   | OCP/ ECP        | Condom      | IUCD      |                                  |  |                                     |                  |  |  |              |   |
| 1                 | Baramulla | March 17             | Single                              | State  | JK 05D 7364               | 82              | 50         | 76                         | 130                    | 6995        | 112        | 0   | 0               | 0           | 0         | 0                                | 0  | 0                                   | 681              | 0  | 0  | 5            | 0   |
| 2                 | Leh       | April 16 to March 17 | Single                              | State  | JAM-AK-5843               | 12              | 8          | 22                         | 10                     | 1053        | 18         | 0   | 0               | 0           | 0         | 5                                | 44   | 0                                   | 148              | 0  | 0  | 20           | 59  |
| 3                 | Kupwara   | March 17             | Single                              | State  | JK09 A 1949               | 82              | 59         | 59                         | 106                    | 17839       | 407        | 266                                       | 129             | 10          | 55        | 79                               | 107  | 1231                                | 473              | 42   | 28                                       | 0            | 163   |
| 4                 | Anantnag  | April 16 to March 17 | Single                              | State  | JK03D 9440                | 78              | 78         | 72                         | 72                     | 4169        | 30         | 0   | 0               | 0           | 0         | 0                                | 0  | 325                                 | 363              | 0  | 0  | 0            | 0   |
| 5                 | Rajouri   | April 16 to March 17 | Single                              | State  | JMU-AL 1740               | 195             | 173        | 437                        | 263                    | 9925        | 0          | 0   | 202             | 408         | 0         | 0                                | 0  | 570                                 | 0                | 0  | 0  | 0            | 84  |
| 6                 | Udhampur  | April 16 to March 17 | Single                              | State  | JMU-AL 1736               | 177             | 175        | 629                        | 587                    | 30341       | 182        | 0   | 0               | 0           | 0         | 0                                | 0  | 0                                   | 1582             | 0  | 0  | 0            | 144   |
| 7                 | Ramban    | April 16 to March 17 | Single                              | State  | registratio under process | 23              | 16         | 31                         | 34                     | 4676        | 49         | 0   | 0               | 0           | 0         | 100                              | 0  | 0                                   | 18               | 0  | 0  | 0            | 0   |
| 8                 | Kishtwar  | April 16 to March 17 | Single                              | State  | AF -17-0001               | 133             | 105        | 105                        | 0                      | 2125        | 0          | 0   | 0               | 0           | 0         | 0                                | 0  | 0                                   | 0                | 0  | 0  | 0            | 0   |
| 9                 | Reasi     | March 17             | Single                              | State  | JK 20 6662                | 142             | 97         | 166                        | 138                    | 6920        | 0          | 0   | 0               | 1110        | 0         | 0                                | 0  | 863                                 | 0                | 0  | 0  | 0            | 0   |
| 10                | Doda      | April 16 to March 17 | Single                              | State  | registratio under process | 0               | 0          | 0                          | 0                      | 0           | 0          | 0   | 0               | 0           | 0         | 0                                | 0  | 0                                   | 0                | 0  | 0  | 0            | 0   |
| 11                | Poonch    | April 16 to March 17 | Single                              | State  | JK12 8455                 | 170             | 170        | 178                        | 109                    | 3639        | 4          | 0   | 0               | 0           | 0         | 0                                | 0  | 0                                   | 284              | 0  | 0  | 101          | 0   |
|                   |           |                      |                                     |  |                           | <b>1094</b>     | <b>931</b> | <b>1775</b>                | <b>1449</b>            | <b>4169</b> | <b>802</b> | <b>266</b>                                | <b>331</b>      | <b>1528</b> | <b>55</b> | <b>184</b>                       | <b>151</b>                                     | <b>2989</b>                         | <b>3549</b>      | <b>42</b>  | <b>28</b>                                | <b>126</b>   | <b>450</b>                                    |